



# **SOUTH AFRICAN MASTERS SPORTS ASSOCIATION**

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## **SAMSA ANNUAL GENERAL MEETING**

**SATURDAY 28<sup>TH</sup> JULY 2018  
CHURRASCO  
94 LETABA STREET, BRACKENDOWNS  
ALBERTON 1454  
TEL: 011 868 5197  
<https://goo.gl/maps/dGRbeEjSDMr>**

### **AGENDA**

- 1. WELCOME**
- 2. FINANCIALS**
- 3. SAMSA COLOURS AND EMBLEM**
- 4. SPORTS CODES ANNUAL CALENDAR**
- 5. SPONSORSHIPS**
- 6. NOMINATIONS AND ELECTION OF OFFICE BEARERS  
FOR TWO YEARS**
- 7. ANNOUNCEMENT OF OFFICE BEARERS**
- 8. GENERAL**