



THE MASTERS VOICE



OFFICIAL NEWSLETTER - SAMSA

FEBRUARY 2016

**9TH SA MASTERS
GAMES, JANUARY –
DECEMBER 2016,
AT VARIOUS VENUES
COUNTRYWIDE**



**SPORT CODES WHO HAVE
PARTICIPATED IN PAST SA
MASTERS GAMES:**

**ANGLING, BASKETBALL
CANOEING, JUDO, ORIENTEERING,
POLOCROSSE, POWERLIFTING, ROWING,
SHOOTING, SOFTBALL, TENNIS,
TENTPEGGING, TENNIQUOITS, VOLLEY
BALL, WEIGHTLIFTING**

SPORT CODES

PARTICIPATION TO DATE:

1. **ARCHERY** – INFO STILL TO BE RECEIVED
2. **BASEBALL** – INFO STILL TO BE RECEIVED
3. **CROQUET** – VENUE: COUNTRY CLUB JHB, 24 APRIL – 27 APRIL 2016
CONTACT: CHRIS WAKEHAM EMAIL: offballwakeham.c@gmail.com
4. **DARTS** – INFO STILL TO BE RECEIVED
5. **INDOOR CRICKET** – VENUE: HUNTERS INDOOR CRICKET ARENA, PORT ELIZABETH
DATES: 7 AUGUST – 13 AUGUST 2016
CONTACT: JOHAN WELMANS
EMAIL: johanwelms@mweb.co.za
Cell: 072 617 9197
6. **JUKSKEI** – VENUE: JUKSKEI PARK, KROONSTAD, 1 OCT– 10 OCT 2016
CONTACT: ALTA VAN DER WESTHUIZEN
EMAIL: altavdw@absa.co.za
7. **KORFBALL**: VENUE: TBC
DATE: 7 MAY 2016
CONTACT: CHRIS THEYSE EMAIL: christheyse5@gmail.com
Cell: 082 260 7135
8. **NETBALL NORTH** – VENUE: PRETORIA
DATES: 27 APRIL – 3 MAY 2016
CONTACT: LYNETTE FERREIRA
EMAIL: info@netball-sa.co.za
CELL: 072 184 0970
9. **NETBALL SOUTH** – PORT ELIZABETH
CONTACT: REG SHARP
EMAIL: regsharp@yahoo.com
MORE INFO TO FOLLOW
10. **RINGBALL** – INFO STILL TO BE RECEIVED
11. **RINGTENNIS** – PRETORIA
MORE INFO TO FOLLOW
12. **SWIMMING** – VENUE: DURBAN
DATES: 16-19 MARCH 2016
13. **SQUASH** – VENUE: PARKVIEW SQUASH CENTRE
DATES: 10 – 13 MARCH 2016
CONTACT: ANGIE CLIFTON-PARKS & CRAIG VAN DER WATH, TEL: 011 646 2051
14. **TABLE TENNIS** – INFO STILL TO BE RECEIVED
15. **WRESTLING** – INFO STILL TO BE RECEIVED

**COULD ALL SPORT CODES
PLEASE INDICATE YOUR
INTENTION TO TAKE PART
IN THE 9TH SA MASTERS
GAMES TO BE HELD AT
YOUR OWN VENUE, AND
DATES FROM JANUARY –
DECEMBER 2016**

**SAMSA URGENTLY NEEDS THIS
INFORMATION BY
29 FEBRUARY 2016
TO BE INCLUDED IN THE PRINTED
PROGRAMME**

SAMSA OFFICE

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**ISSUING OF SAMSA'S MEDALS FOR 2016 GAMES
-TO BE ORDERED WELL IN ADVANCE ONCE WE
HAVE VENUE AND DATES - PARTICIPANT FROM
JHB TO COLLECT FROM SAMSA OFFICE**

Teams – 1st position only (Gold)

Individuals – 1st, 2nd and 3rd positions (Gold, Silver, Bronze) Min of 7 participants per age group.

**PLEASE INFORM US OF ANY
ERRORS OR OMISSIONS IN THE
INFO ABOVE!**